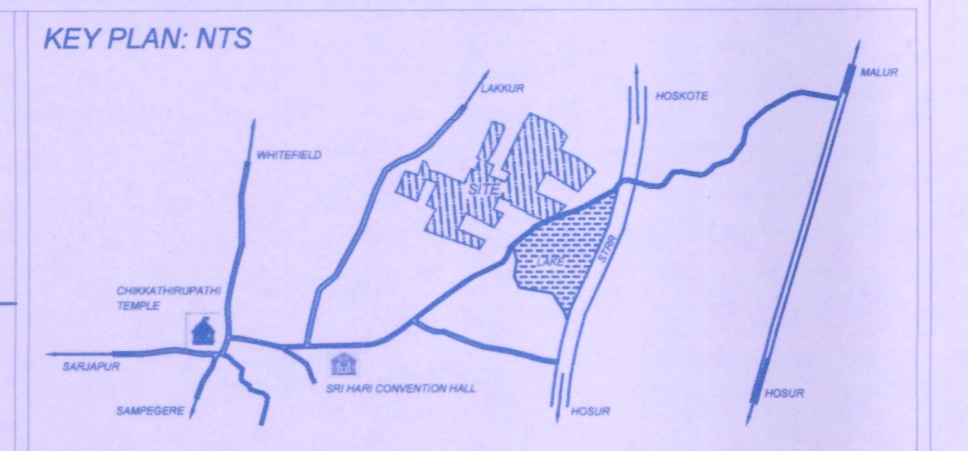
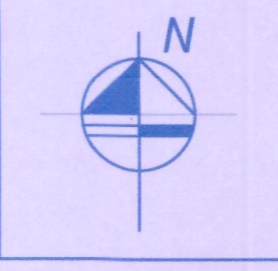


AS PER KTCP ACT 1961 SECTION 17(2A) UNDER DEMARCATION AND DEVELOPMENT PURPOSE ISSUED ONLY

LEGEND :-

- RESIDENTIAL PLOTS
- COMMERCIAL PLOTS
- PARKS & OPEN SPACES TO BE RELINQUISHED
- CIVIC AMENITIES
- SURVEY BOUNDARY LINE
- CARTTRACK
- 25M BUILDING LINE
- 30M LAKE BUFFER
- BHAVI



| Sl. No. | Sy No. | Extent Acres | Guntas | kharab | Conversion order |
|--------------|--------|--------------|-------------|-------------|----------------------------|
| 1 | 29/2 | 2.00 | 20.00 | - | No.556889 dated 22/11/2023 |
| 2 | 31/3 | 1.00 | 16.00 | - | No.647141 dated 12/04/2024 |
| 3 | 57/3 | - | 26.50 | - | No.349919 dated 06/09/2022 |
| 4 | 58/1 | 1.00 | - | - | No.350037 dated 06/09/2022 |
| 5 | 58/2 | - | 2.00 | - | No.349922 dated 19/09/2022 |
| 6 | 58/3 | 1.00 | 13.50 | - | No.349900 dated 06/09/2022 |
| 7 | 58/5 | - | 11.00 | - | No.350002 dated 08/09/2022 |
| 8 | 58/6 | - | 11.00 | - | No.352146 dated 08/09/2022 |
| 9 | 58/7 | - | 11.00 | - | No.349930 dated 08/09/2022 |
| 10 | 58/9 | 1.00 | 10.00 | - | No.349905 dated 08/09/2022 |
| 11 | 58/10 | 1.00 | - | - | No.350000 dated 08/09/2022 |
| 12 | 58/11 | 1.00 | - | - | No.350046 dated 08/09/2022 |
| 13 | 58/12 | 1.00 | 15.00 | - | No.349910 dated 08/09/2022 |
| 14 | 62/2 | - | 10.00 | 1.00 | No.506981 dated 07/10/2023 |
| 15 | 62/3 | - | 9.50 | 1.00 | No.506991 dated 07/10/2023 |
| 16 | 62/4 | - | 8.50 | - | No.506996 dated 06/10/2023 |
| 17 | 62/5 | - | 8.50 | - | No.506994 dated 06/10/2023 |
| 18 | 62/6 | - | 8.50 | - | No.506992 dated 06/10/2023 |
| 19 | 62/7 | - | 10.00 | 1.50 | No.506984 dated 06/10/2023 |
| 20 | 62/8 | - | 4.25 | - | No.506993 dated 06/10/2023 |
| 21 | 62/9 | - | 4.25 | - | No.506995 dated 06/10/2023 |
| 22 | 62/3 | - | 18.25 | - | No.506987 dated 06/10/2023 |
| 23 | 59/2 | 1.00 | 6.00 | - | No.506975 dated 06.10.2023 |
| 24 | 59/4 | - | 34.00 | - | No.506979 dated 06.10.2023 |
| 25 | 59/5 | - | 24.00 | - | No.506990 dated 06.10.2023 |
| 26 | 59/6 | - | 16.00 | - | No.506988 dated 06.10.2023 |
| 27 | 59/7 | 1.00 | - | - | No.72304 dated 02.07.2025 |
| 28 | 57/1 | - | 12.50 | - | No.506985 dated 06.10.23 |
| 29 | 57/4 | - | 12.50 | - | No.506977 dated 06.10.23 |
| 30 | 57/5 | - | 26.00 | - | No.506982 dated 06.10.23 |
| 31 | 60 | 3.00 | 31.00 | - | No.740345 dated 06.02.2025 |
| 32 | 61/3 | 1.00 | 20.00 | - | No.740339 dated 06.02.2025 |
| 33 | 61/4 | 1.00 | - | - | No.740342 dated 06.02.2025 |
| 34 | 61/6 | - | 8.00 | - | No.740341 dated 06.02.2025 |
| Total | | 26.00 | 7.75 | 3.50 | |

NET SITE AREA AFTER KHARAB: 26 ACRES 4.25 GUNTAS (105646.77 SQM)

SITE DIMENSIONS:-

| S.NO | SITE DIMENTIONS | NO. OF SITES |
|------------------------------|-----------------|--------------|
| 1 | 9.14X12.19M | 60 |
| 2 | 9.14M X13.72M | 07 |
| 3 | 9.14X15.24M | 158 |
| 4 | 9.14M X 16.77M | 51 |
| 5 | 9.14M X 18.29M | 05 |
| 6 | 10.35X15.24M | 02 |
| 7 | 10.35X16.77M | 02 |
| 8 | 12.19X15.24M | 01 |
| 9 | 15.22X16.77M | 01 |
| 10 | 12.19X18.29M | 04 |
| 11 | 12.46X15.24M | 01 |
| 12 | ODD* | 96 |
| TOTAL NUMBER OF PLOTS | | 388 |

LAND USE ANALYSIS

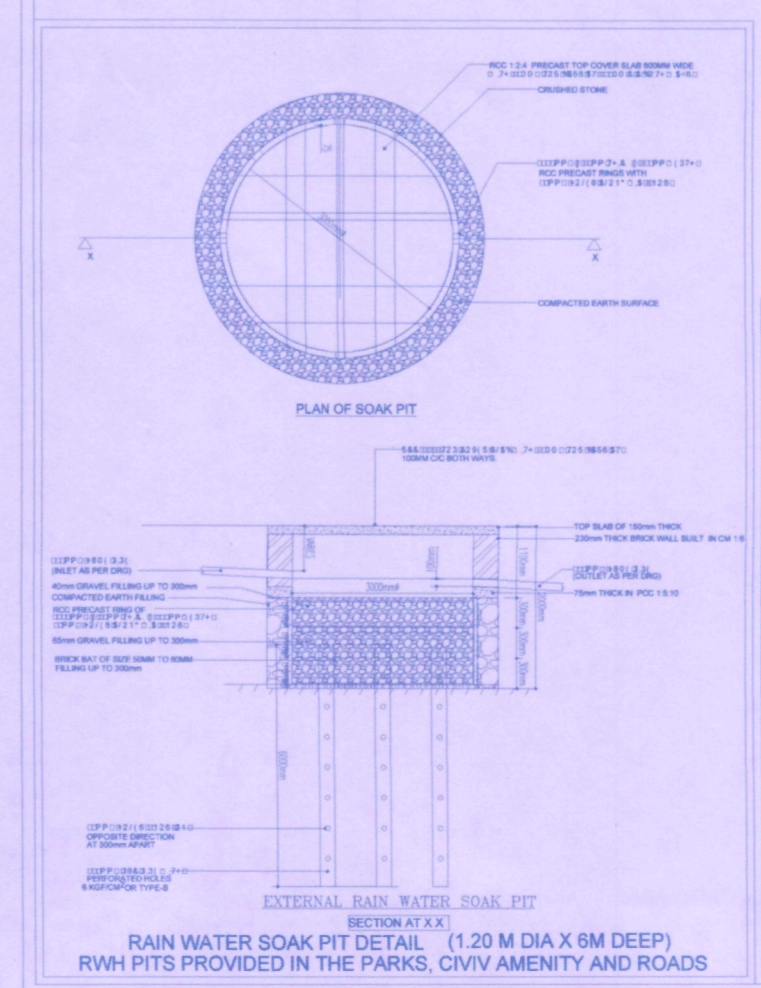
| Sl.No | DESCRIPTION | TOTAL | % |
|--------------|---------------------|---------------------|---------------|
| 1 | RESIDENTIAL | 52841.23 Sqm | 50.02% |
| 2 | COMMERCIAL | 5238.65 Sqm | 4.96% |
| 3 | PARKS & OPEN SPACES | 11048.64 Sqm | 10.46% |
| 4 | CIVIC AMENITY | 5295.02 Sqm | 5.01% |
| 5 | ROADS | 31223.24 Sqm | 29.55% |
| TOTAL | | 105646.77Sqm | 100.0% |

PROJECT TITLE:
PROPOSED RESIDENTIAL LAYOUT PLAN AT SY NO 29/2, 31/3, 57/3, 58/1, 58/2, 58/3, 58/5, 58/6, 58/7, 58/9, 58/10, 58/11, 58/12, 62/2, 62/3, 62/4, 62/5, 62/6, 62/7, 62/8, 62/9, 30/3, 59/2, 59/4, 59/5, 59/6, 59/7, 57/1, 57/4, 57/5, 60, 61/3, 61/4 & 61/6 OF CHIKKATHIRUPATHI VILLAGE, LAKKUR HOBLI, MALUR TALUK, KOLAR DISTRICT.

SCALE 1 : 1000 Date: 24-12-2025

OWNER SIGNATURE
[Signature]
ISTUS RESIDENTIAL LAYOUT PVT. LTD.,
(JDA & GPA HOLDER)

ARCHITECTS SIGNATURE
[Signature]
BALACHANDRAN.S
(CA/2010/50334)



| S.No | Parks | Area in Sqm |
|--------------|---------|------------------|
| 1 | Park-01 | 1,285.21 |
| 2 | Park-02 | 3,124.97 |
| 3 | Park-03 | 402.00 |
| 4 | Park-04 | 203.12 |
| 5 | Park-05 | 554.16 |
| 6 | Park-06 | 161.47 |
| 7 | Park-07 | 298.15 |
| 8 | Park-08 | 1,168.26 |
| 9 | Park-09 | 755.75 |
| 10 | Park-10 | 269.09 |
| 11 | Park-11 | 594.27 |
| 12 | Park-12 | 189.02 |
| 13 | Park-13 | 319.47 |
| 14 | Park-14 | 195.01 |
| 15 | Park-15 | 441.02 |
| 16 | Park-16 | 235.78 |
| 17 | Park-17 | 654.87 |
| 18 | Park-18 | 108.02 |
| Total | | 11,048.64 |

| S.No | Civic Amenity | Area in Sqm |
|--------------|---------------|-----------------|
| 1 | CA-01 | 3,305.22 |
| 2 | CA-02 | 1,989.80 |
| Total | | 5,295.02 |

1505
24/12/2025

ಶುಭಂ ಶಿವ ಶಂಕರನವರು
(ಮಾನ್ಯ ಅಧಿಕಾರಿಯವರು)
ಇವರ ಮುಖಾಂತರ
29/10/25 ರಂದು 102 ನೇ ಸಂಖ್ಯೆ
ನಡವಳಿ ಸಂಖ್ಯೆ 18 ನೇ ದಿನದಂದು ನಡವಳಿಯ ಮೇಲೆ
ಇದೇ ದಿನದಂದು ಅರ್ಜಿ ಸಂಖ್ಯೆ 29/2025-2026
ದಿನದ 24/12/2025 ರಂದು ಸುಪ್ರೀಮ್ ಕೋರ್ಟ್
ಮುಖಾಂತರ
24/12/2025

NOTE:
1. The Provisional Residential Layout Plan is approved vide Meeting resolution No. Date:
2. The Applicant should obtain the Final layout plan after the fulfillment of the condition laid down in the Provisional Approved Work order No. Date:

SANCTIONING AUTHORITY
MEMBER SECRETARY
MALUR TOWN PLANNING AUTHORITY
2nd stage Maruthi extension, Near Modern school